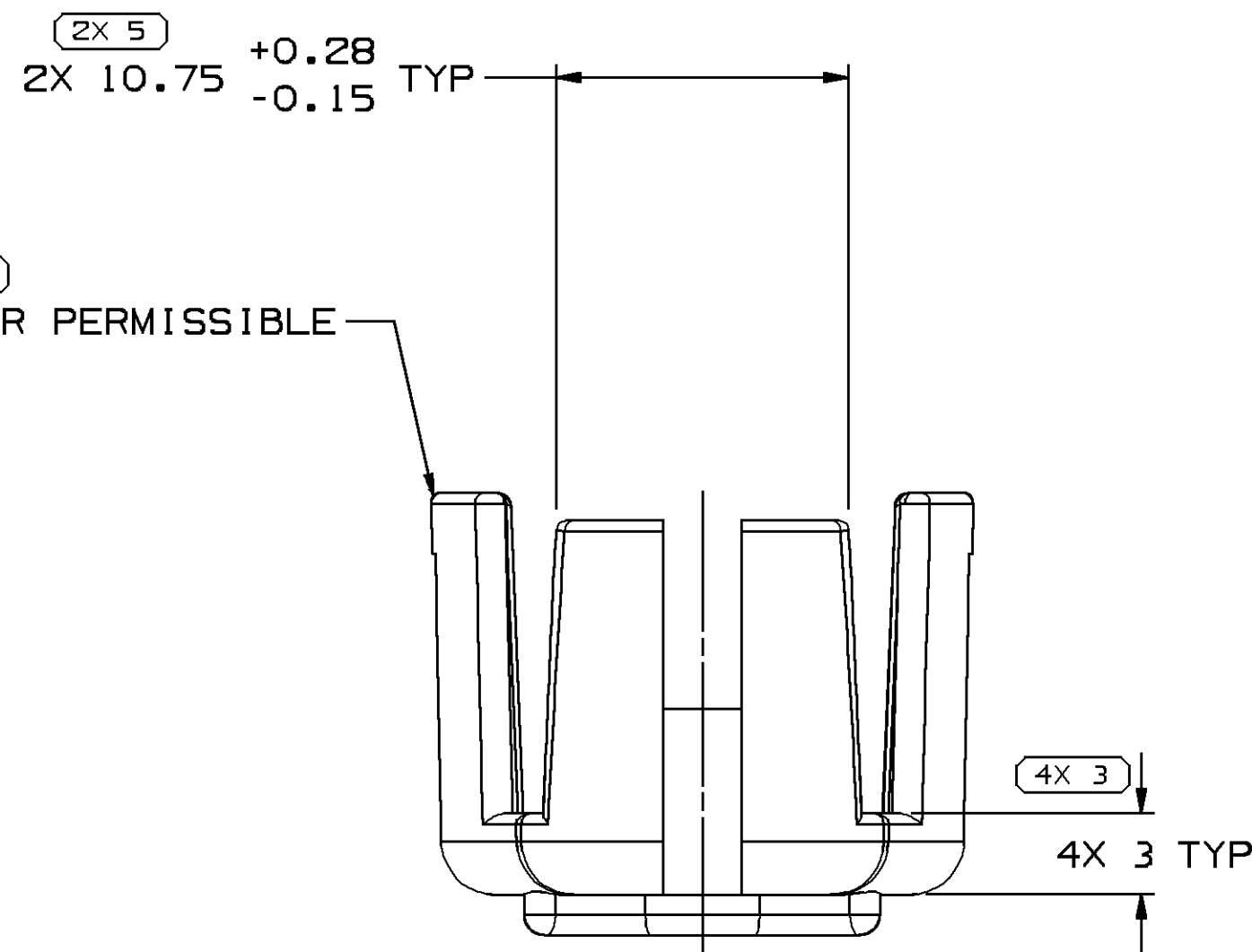
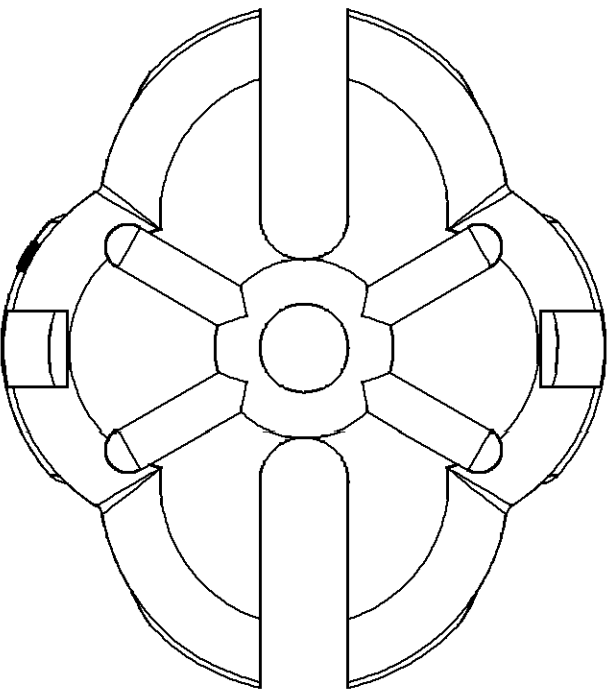
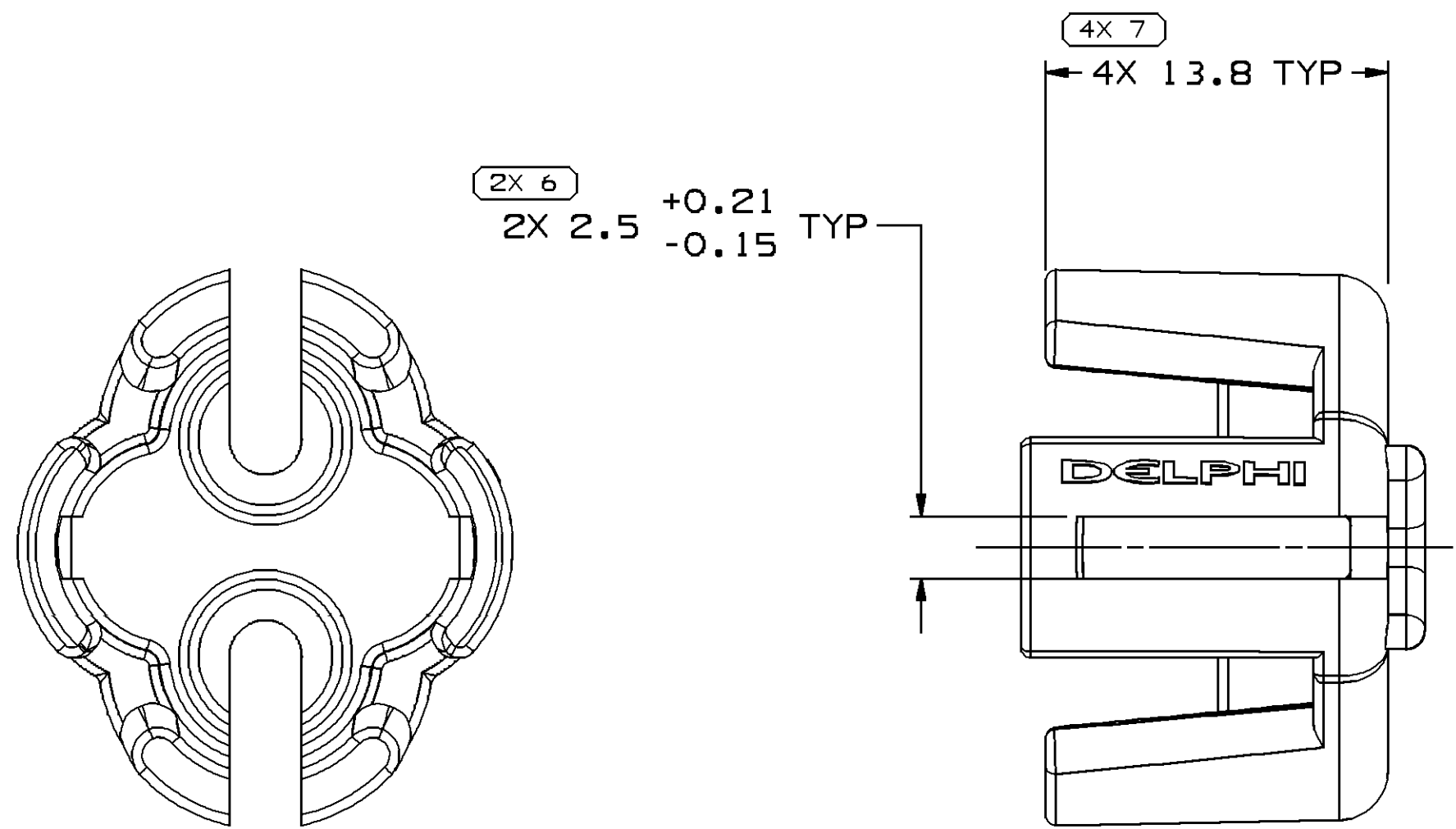
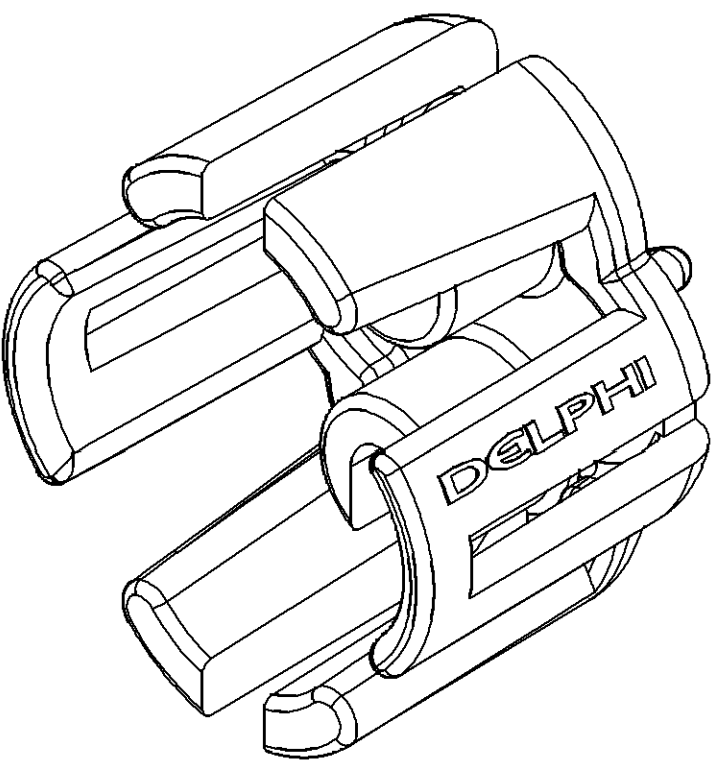
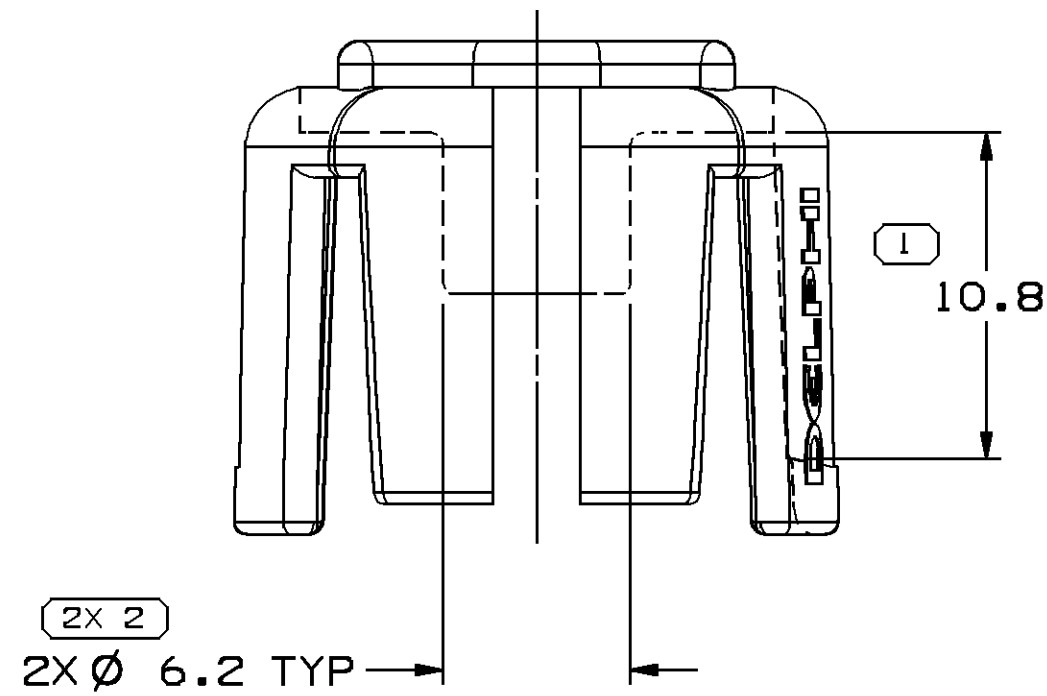


| SYMBOL DEFINITION                                                                                                                                                                                                         |                                  |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL  DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 16 |
|                                                                                                                                                                                                                           | LAST NO. USED                    | 7  |

| MISSING SYMBOLS          |
|--------------------------|
| NO MISSING SYMBOL NUMBER |

| DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY           | AUTH   | DR  | APVD 1 | APVD 2 |
|------------|-----|-----|-----|-----|------|----------------------------|--------|-----|--------|--------|
| DATE       | STG | REV | N/P | CHG |      |                            |        |     |        |        |
| 20AU08     | R   | A6  | -   | -   |      | REDRAWN TO PD              | 405346 | MF6 | GL6    | D6L    |
| 31MR14     | R   | A7  | -   | -   |      | ADDED MAX. CABLE DIA. NOTE | 426096 | JVR | JVM    | JSM    |



#### NOTES

- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
- MATERIAL RECYCLING CODE PER ISO 11469. (2.3)X(0.1) CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
- THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM. MINOR IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR BLEMISHES, GATE VESTIGE, AND SOFT FLASH THAT DO NOT AFFECT THE FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER DPNP-4.7-CS-01.
- THIS PART IS NOT CONTROLLED FOR AUTOMATIC FEEDING.
- REFERENCE MATING COMPONENTS OR EQUIVALENT:  
CONNECTOR 12059450
- ((1)X(0.1) DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION FOR EXISTING TOOLING MAY BE "PED" OR NO LOGO.
- MAX. CABLE DIA. THAT WILL FIT PART IS Ø2.6

|                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| A LINE DRAWN THROUGH A PART NUMBER INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE FOR ORDERING.                                                                                                                                                                                                                                                                                                               |              |
| PART NUMBERS THAT DO NOT HAVE A LINE PRESENT INDICATE THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.                                                                                                                                                                                                                                                                                                          |              |
| CONTACT DELPHI SALES TO ASSURE AVAILABILITY OF PARTS.                                                                                                                                                                                                                                                                                                                                                          |              |
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| PART DRAWING                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| VOLUME (CNP)                                                                                                                                                                                                                                                                                                                                                                                                   | DISTR CODE   |
| 1.472                                                                                                                                                                                                                                                                                                                                                                                                          | D            |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                     |              |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE 0M GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM - 1997. ALL GEOMETRIC TOLERANCES AND RELATED DATUMS APPLY RFS. RULE #1 (PERFECT FORM AT MMC) DOES NOT APPLY WHEN RELATIONSHIP BETWEEN FEATURES IS ESTABLISHED BY ORIENTATION OR LOCATION TOLERANCES. SEPARATE POSITION CALLOUTS MAY BE GAGED SEPARATELY, REGARDLESS OF DATUM REFERENCE. |              |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                                                                                                                                                              |              |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                         | DO NOT SCALE |
| USE MATH DATA                                                                                                                                                                                                                                                                                                                                                                                                  | NX           |

|                                                                                                                                                                                                                                                                                                 |        |          |          |     |     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|-----|-----|-----|
| <b>DELPHI</b>                                                                                                                                                                                                                                                                                   |        |          |          |     |     |     |
| DELPHI PACKARD ELECTRICAL/ELECTRONIC ARCHITECTURE                                                                                                                                                                                                                                               |        |          |          |     |     |     |
| WARREN, OH                                                                                                                                                                                                                                                                                      |        |          |          |     |     |     |
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| DR                                                                                                                                                                                                                                                                                              | DATE   |          |          |     |     |     |
| APVD1 F. HESTON                                                                                                                                                                                                                                                                                 | 13MR86 |          |          |     |     |     |
| APVD2 R. BARTLEY                                                                                                                                                                                                                                                                                | 17MR86 |          |          |     |     |     |
| APVD3 A. WINYARD                                                                                                                                                                                                                                                                                | 17MR86 |          |          |     |     |     |
| APVD4                                                                                                                                                                                                                                                                                           |        |          |          |     |     |     |
| APVD5                                                                                                                                                                                                                                                                                           |        |          |          |     |     |     |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER DELPHI 10949001                                                                                                                                                                                                                                  |        |          |          |     |     |     |
| MATERIAL<br>POLYAMIDE COMPOUND BLACK                                                                                                                                                                                                                                                            |        |          |          |     |     |     |
| DRAWING NAME                                                                                                                                                                                                                                                                                    |        |          |          |     |     |     |
| LOCK SECONDARY TPA M/P 2                                                                                                                                                                                                                                                                        |        |          |          |     |     |     |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                  |        |          |          |     |     |     |
| 12065279                                                                                                                                                                                                                                                                                        |        |          |          |     |     |     |
| SIZE                                                                                                                                                                                                                                                                                            | SCALE  | FRAME NO | SHEET NO | STG | REV | N/P |
| A1                                                                                                                                                                                                                                                                                              | 4:1    | 1 OF 1   | 1 OF 1   | R   | A7  | -   |

| DIMENSIONAL RANGE (MM)                                      |     |      |      |      |       |       |       |       |       |  |  | CHART |  | E1 |
|-------------------------------------------------------------|-----|------|------|------|-------|-------|-------|-------|-------|--|--|-------|--|----|
| FROM                                                        | > 0 | > 20 | > 30 | > 70 | > 100 | > 150 | > 200 | > 250 | > 300 |  |  |       |  |    |
| TO                                                          | 20  | 30   | 70   | 100  | 150   | 200   | 250   | 300   | 400   |  |  |       |  |    |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                        |     |      |      |      |       |       |       |       |       |  |  |       |  |    |
| ±0.15   ±0.2   ±0.3   ±0.4   ±0.5   ±0.6   ±0.8   ±1   ±1.2 |     |      |      |      |       |       |       |       |       |  |  |       |  |    |
| ANGULAR TOLERANCE ±2°                                       |     |      |      |      |       |       |       |       |       |  |  |       |  |    |

|                                                                                                  |                             |
|--------------------------------------------------------------------------------------------------|-----------------------------|
| 7                                                                                                | PROCESS SENSITIVE DIMENSION |
| DIMENSIONS ENCLOSED IN ( ) INDICATE REFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED |                             |